



**CÂMARA MUNICIPAL
DE JUSCIMEIRA**
ESTADO DE MATO GROSSO



A

SR. SAMIR FARID CANAM
PRESIDENTE DA COMISSÃO PERMANENTE DE LICITAÇÕES
CAMARA MUNICIPAL DE JUSCIMEIRA/MT.

REF: "AUTORIZAÇÃO ABERTURA PROCESSO ADMINISTRATIVO COM OBJETO CONTRATAÇÃO DE EMPRESA PARA AQUISIÇÃO MATERIAL DE LIMPEZA E HIGIENIZAÇÃO, GÊNEROS ALIMENTÍCIOS, PARA ATENDER AS NECESSIDADES DA CÂMARA MUNICIPAL DE JUSCIMEIRA/MT"

Prezado Senhor,

Em atenção à solicitação efetuada através do ofício nº 056/2023, com data de 03 De Julho 2.023, que trata de Processo de Dispensa de Licitação ao qual tem como objeto a Contratação De empresa Para Aquisição Material De Limpeza e Higienização, Gêneros Alimentícios, Para atender As Necessidades Da Câmara Municipal de Juscimeira/MT.

CONCEDO A AUTORIZAÇÃO solicitada para a referida contratação.

De acordo com anexo encaminhado a este Gabinete dando-se, por outro lado, atendimento às exigências legais quanto à documentação exigível no Art. 75, inciso II da Lei nº 14.133/2021, e Decreto Federal nº 10.922/21, de 30/12/2021, cujo processo será realizado de acordo com os procedimentos da Lei nº 14.133/2021 e suas alterações posteriores

JUSCIMEIRA/MT, 07 DE JULHO 2.023


JOSE QUIRINO DA SILVA
Presidente Câmara Municipal

The first part of the report deals with the general situation of the country and the progress of the war. It is followed by a detailed account of the operations of the army and the navy. The report also contains a list of the names of the officers and men who have been killed in action.

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